## Assignment Agreement

Title IV of the Intergovernmental Personnel Act of 1970 (5 U.S.C. 3371-3376)

## INSTRUCTIONS

This agreement constitutes the written record of the obligations and respons bilities of the parties to a temporary assignment arranged under the provisions of the Intergovernmental Personnel Act of 1970.

The term "State or local government," when appearing in this form, also refers to an institution of higher education, and Indian tribal government, and any other eligible organization.

Copies of the completed and signed agreement should be retained by each signatory.

Within 30 days of the effective date of the assignment, two copies of this form must be sent to:

U.S. Office of Personnel Management Personnel Mobility Program Staffing Operations Division/CEG 1900 E street, NW Washington, D.C. 20415

Procedural questions on completing the assignment agreement form or on other aspects relating to the mobility program should be addresses to either mobility program coordinators in each Federal agency or to the staff of the Personnel Mobility Program is the U.S. Office of Personnel Management.

| PART 1 - NATURE OF THE AS   | SIGNMENT AGREEMENT                    |   |  |  |
|---|---------------------------------------|---|--|--|
| Check Appropriate Box   | SIGNMENT AGREEMENT                    |   |  |  |
| T. Ollock/Appropriate Box   | New Agreement                         | Modification  | Extension  |  |
| PART 2 - INFORMATION ON P.  | ARTICIPATING EMPLOYEE                 |   |  |  |
| Name (Last, First, Middle)     Hoagland, Christopher  |                                       |   | 3. Social Security Number (b) (6)  |  |
| 4. Home Address (Street, City, State, Zir   | Code)                                 | 5 A. Have you ever been on a mobili                                     | ty assignment?   |  |
| (b) (6)   |                                       | YES   | <b>⋈</b> NO  |  |
|   |                                       | 5 B. If "YES", date of each assignment                                  | ent (Month and Year)   |  |
|   |                                       | From  | Го   |  |
| PART 3 - PARTIES TO THE AG  | REEMENT                               |   |  |  |
| Federal Agency (List office, bureau or organizational unit which is party to the agreement) |                                       | 7. State or Local Government (Identify the governmental agency)         |  |  |
| U.S. EPA, Office of the Administrator, Office of Policy, National                           |                                       | Maryland Department of The Environment,                                 |  |  |
| Center for Environmental Econor   | nics                                  | Air and Radiation Administration, Climate Change Program                |  |  |
| 8. Is assignment being made through a f   | aculty fellows program?               | YES   | X NO   |  |
| If "YES", give name of the program.   |                                       |   |  |  |
| PART 4 - POSITION DATA  |                                       |   |  |  |
| ,   | A - Position Currently H              | leld  |  |  |
| 9. Employment Office Name and Address   | ss (Street, City, State and ZIP Code) | 10. Employee's Position Title   | 11. Office Telephone Number  |  |
| Maryland Department of the Environment  |                                       | Climate Change Program Mgr  | (Include the Area Code)  |  |
| Montgomery Park Business Cent   | er                                    | Climate Change Program Mgr (410)-537-3219                               |  |  |
| 1800 Washington Blvd.   |                                       | 12. Immediate Supervisor (Name and Title)                               |  |  |
| Baltimore, MD 21230   |                                       | Mr. Angelo J. Bianca, Deputy Director, Air and Radiation Administration |  |  |
| -   | B - Type of Curre                     |   |  |  |
| 13. Federal Employees (Check appropria  | ate box.)                             | 14. State and Local Employees   |  |  |
| Career Competitive  | Grade Level                           | State or Local Annual Salary  | Original Date Employed by the<br>State or Local Government (Month,<br>Day, Year) |  |
| Other (Specify):  |                                       |   | 6.03   |  |
|   |                                       | \$115,863.89  | 09/16/2015   |  |
|   | C - Position To Which As              |   |  |  |
| 15. Employment Office Name and Addre  | ss (Street, City, State and ZIP Code) | 16. Assignee's Position Title   | 17. Office Telephone Number  |  |
| USEPA, Office of the Administrator, Office of Policy,                                       |                                       | Senior Policy Advisor   | (Include the Area Code)<br>202-566-2244  |  |
| National Center for Environmental Economics   |                                       | 18. Immediate supervisor (Name and Title)                               |  |  |
| 1200 Pennsylvania Avenue, NW Washington, DC 20460   |                                       | Dr. Al McGartland, Office Director,                                     |  |  |
|   |                                       | National Center for Environmental Economics                             |  |  |

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| PART 5 - TYPE OF ASSIGNMENT  |  | 100                                   |                      |
|--|--|---------------------------------------|----------------------|
| 19. Check Appropriate Boxes  |  | 20. Period of Assignment (Month, Day  | , Year)              |
| On detail from a Federal agency On leave c from a Federal agency  On detail to a Federal agency On appointment in a Federal agency | <ul><li>Full Time</li><li>Part Time</li><li>Intermittent</li></ul> | From 06/16/2021                       | To  <br>  06/15/2022 |
| PART 6 - REASON FOR MOBILITY ASSIGN  | MENT   | Charles Charles An English to Charles |                      |

21. Indicate the reasons for the mobility assignment and discuss how the work will benefit the participating governments. In addition, indicate how the employee will be utilized at the completion of this assignment.

Mr. Hoagland will join the Office of Policy to serve as an expert on climate change and will work on climate program implementation, regulation of greenhouse gases, and coordination of EPA actions with states. The Administration is adopting a "Whole of Government" approach to tackling climate change. One component of these efforts will be to use the authorities of the Clean Air Act to regulate greenhouse gases directly. However, other regulations using authorities contained in the Clean Water Act and Resource Conservation and Recovery Act will also affect greenhouse gas emissions in the economy. The policy analysis needed to support these efforts must be consistent and coordinated across programs. Mr. Hoagland will work with EPA's National Center for Environmental Economics and other offices within EPA to ensure consistent and high-quality analysis is performed for all relevant rules. In addition, Mr. Hoagland will join a small team working with states and other federal agencies on coordinated climate actions. Mr. Hoagland will identify opportunities for federal regulations to leverage state programs. (continued on attachment)

## PART 7 - POSITION DESCRIPTION

- 22. List the major duties and respons bilities to be performed while on the mobility assignment.
- (1) Mr. Hoagland will work with OP NCEE staff and other EPA offices on the design and analysis of rules reducing greenhouse gas emissions.
- (2) Mr. Hoagland will participate in multi-agency planning and coordination of the "Whole of Government" approach to climate change to understand how actions across agencies contribute to progress toward the U.S. nationally determined contribution under the international Paris Agreement on Climate Change to reduce net greenhouse gas emissions by 50-52% by 2030. He will also contribute toward implementation of related executive orders and other initiatives incorporating climate change impacts other actions beyond rulemakings.
- (3) Mr. Hoagland will coordinate with state governments, especially state environmental agencies, to ensure that rules reducing greenhouse gas emissions complement state climate actions.

# PART 8 - EMPLOYEE BENEFITS 23. Rate of Basic Pay During Assignment 24. Special Pay Conditions (Indicate any conditions that could increase the assigned employee's compensation during the assignment period)

25. Leave Provisions (Indicate the annual and sick leave benefits for which employee is eligible. Specify the procedures for reporting, requesting and recording such leave.)

The employee's leave will be accrued according to the current Maryland state employee and MDE policies and/or provisions. Leave will be requested and approved by the assignee's EPA supervisor, and reported to MDE timekeeper following the same procedures for reporting, requesting, and recording as currently performed.

| PART 9 - FISCAL OBLIGATIONS  |  |  |  |  |
|--|--|--|--|--|
| Identify, where appropriate, the office to which invoices and time and attendance records should be sent.  |  |  |  |  |
| 26. Federal Agency Obligations (If paying more than 50 percent of a 27. State or Local Government agency Obligations   |  |  |  |  |
| Federal employee's salary beyond a 6-month period, specify rationale   | MDE will be responsible for 0% the calculated salary, fringe   |  |  |  |
| for cost-sharing decision.)  | and overload expenses to finance the detail assignment to  |  |  |  |
| EPA is responsible to pay 100% of the calculated salary,   | USEPA. MDE will see full reimbursement for Mr. Hoagland's  |  |  |  |
| fringe and overload expenses for MDE to finance Mr.  | salary, fringe benefits and overload costs for during the detail   |  |  |  |
| Hoagland's detail assignment to USEPA.   | assignment. (A copy of the spreadsheet with estimated  |  |  |  |
| FY2021 – 3rd quarter (April – June)\$6,676.64  | schedule of biweekly MDE expenses to be reimbursed by the  |  |  |  |
| 4th quarter (July – Sept.)\$45,614.80  | EPA is attached to the Assignment Agreement).  |  |  |  |
| FY2021 subtotal\$52,291.44   | Li A is attached to the Assignment Agreement).   |  |  |  |
| FY2022 - 1st quarter (Oct-Dec)\$42,904.09  | MDE address for financial management:  |  |  |  |
| - 2nd quarter (Jan-Mar)\$40,861.04   | INDE address for infancial management.   |  |  |  |
| - 3rd quarter (April-June)\$40,861.04  | Thomas French  |  |  |  |
|  |  |  |  |  |
| FY2022 total \$124,626.16  | Maryland Department of the Environment   |  |  |  |
| Invoices to be sent to (to be confirmed by EPA):   | Operational Services Administration  |  |  |  |
| Regular Mail: U.S. Environmental Protection Agency   | Montgomery Park Business Center  |  |  |  |
| RTP-Finance Center (AA216-01)  | 1800 Washington Blvd.  |  |  |  |
| 4930 Old Page Road Durham, NC 27703  | Baltimore, MD 21230  |  |  |  |
| PART 10 - CONFLICTS OF INTEREST AND EMPLOYEE CO  | ONDUCT   |  |  |  |
| not inadvertently arise during this assignment.  | en reviewed with the employee to assure that conflict-of-interest situations do  |  |  |  |
| 29. The employee has been notified of laws, rules and regulations, and policies on employee conduct which apply to him/her while on this assignment.   |  |  |  |  |
| PART 11 - OPTIONS  |  |  |  |  |
| 30. Indicate coverage "N/A", if not applicable.  | 31. State or Local Agency Benefits (Indicate all State employee benefits that  |  |  |  |
| A. Federal Employees Group Life Insurance  | will be related by the State or local agency employee being assigned to a<br>Federal agency. Also include a statement certifying coverage in all State |  |  |  |
| Covered X N/A  | and local employee benefit programs that are elected by Federal  |  |  |  |
| B. Federal Civil Service Retirement system or federal Employees Retirement System  | employee on leave without pay from the Federal agency to a State or local agency.)   |  |  |  |
| Covered X N/A  | This assignment does not alter the employee's state benefits in  |  |  |  |
| C. Federal employee Health Benefits  | any way. Employee retains all benefits attached to his   |  |  |  |
| CONTRACTOR - CONTRACTOR SECULATION OF CONTRACTOR CONTRA | permanent position at the MDE, including health and other  |  |  |  |
| Covered X N/A  | benefit programs.  |  |  |  |
| 32. Other Benefits (Indicate any other employee benefits to be made part of the  |  |  |  |  |
| No supplemental salary or other benefits to be provided to the   | ne assignee.   |  |  |  |
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| PART 12 - TRAVEL AND TRANSPORTATION  |  |  |  |  |
| 33. Indicate: (1) Whether the Federal agency or State or local agency will pay travel and transportation expenses to, from, and during the assignment as   |  |  |  |  |
| specified in Chapter 3344 of the Federal Personnel Manual, and (2) which travel and relocation expenses will be included.  |  |  |  |  |
| EPA will take responsibility for paying travel and transportation expenses incurred via use of common carrier or other means   |  |  |  |  |
| of transportation to and from the Washington, DC duty station to support Mr. Hoagland's assignment for work that is  |  |  |  |  |
| performed on behalf of EPA. Any travel initiated by MDE will be paid for by MDE.   |  |  |  |  |
|  |  |  |  |  |
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#### PART 13 - APPLICABILITY OF RULES, REGULATIONS AND POLICIES 34. Check Appropriate Boxes. X A. The rules and policies governing the internal operation and X D. I have been informed of applicable provisions should my management of the agency to which my assignment is made position with my permanent employer become subject to a under this agreement will be observed by me. reduction-in-force procedure. X B. I have been informed that my assignment may be terminated at any time at the option of the Federal agency or E. I agree to serve in the Civil Service upon the completion of my assignment for a period equal to that of my assignment. Should I the State or local government. fail to serve the required time, I have been informed that I will be C. I have been informed that any travel and transportation expenses liable to the United States for all expenses (except salary) of my covered from Federal agency appropriations may be recoverable as a assignment. (For Federal Employees only). debt due the united states, if I do not serve until the completion of my assignment (unless terminated earlier by either employer) or one

## PART 14 - CERTIFICATION OF ASSIGNED EMPLOYEE

In signing this agreement, I certify that I understand the terms of this agreement and agree to the rules, regulations and policies as indicated in Part 13 above.

| 35. Location of Assignment (Name of Organization)                        | 36. Date (Month, D                       | 36. Date (Month, Day, Year) |  |
|--|--|-----------------------------|--|
| SON                                  | From                                     | То                          |  |
| USEPA, OA, Office of Policy, National Center for Environmental Economics | 06/16/2021                               | 06/15/2022                  |  |
| 37. Signature of Assigned Employee                                       | 38. Date of Signature (Month, Day, Year) |                             |  |
| Chris Hoagland Date: 2021.06.02 19:57:58 -04'00                          | 06/02/2021                               |                             |  |

### PART 15 - CERTIFICATION OF APPROVING OFFICIALS

In signing this agreement, we certify that;

year, whichever is shorter.

- the description of duties and responsibilities is current and fully and accurately describes those of the assigned employee;
- this assignment is being entered in to to serve a sound, mutual public purpose and not solely for the employee's benefit;
- at the completion of the assignment, the participating employee will be returned to the position he or she occupied at the time this agreement was entered into or a position of like seniority, status pay.

| State or Local Government Agency                  |                   | Federal Agency  |                                      |                     |  |
|---|-------------------|---|--------------------------------------|---------------------|--|
|   | homas J.<br>rench | Digitally signed by Thomas<br>J. French<br>Date: 2021.06.02 17:49:04<br>-04'00' | 40. Signature of Authorizing Officer | Arroyo,<br>Victoria | Digitally signed by Arroyo, Victoria<br>Data 2021 06 22 14 43 22 -04'00' |
| 41. Date of Signature (Month, Day, Yea 06/02/2021 | ar)               |   | 42. Date of Signature (Month, Day,   | Year)               |  |
| 43. Typed Name and Title                          |                   |   | 44. Typed Name and Title             |                     |  |
| Mr. Thomas J. French, Director                    |                   | Victoria Arroyo,  |                                      |                     |  |
| Operational Services Administration, MDE          |                   | Associate Administrator, Office of Policy, OA, USEPA                            |                                      |                     |  |

## PRIVACY ACT STATEMENT

Sections 3373 and 3374, Assignment of Employees To or From State or Local Governments, of Title 5, U.S. Code, authorizes collection of this information. The data will be used primarily to formally document and record your temporary assignment to or from a State or local government, institution of higher education, Indian tr bal government, or other eligible organization. This information may also be used as the legal basis for personal and financial transactions, to identify you when requesting information about you, e.g., from prior employers, educational institutions, or law agencies, or by State, local, or Federal income taxing agencies.

Solicitation of your Social Security Number (SSN) is authorized by Executive Order 9397, which permitted by use of the SSN as an identifier of individual records maintained by Federal agencies. Furnishing your SSN or any other data requested is voluntary. However, failure to prove any of the requested information may result in your being ineligible for participation in the Intergovernmental Assignment Program.